



## SARAS 6.0

### School Affiliation Re-Engineered Automation System



#### APPENDIX -IX

#### MANDATORY PUBLIC DISCLOSURE

##### A : GENERAL INFORMATION :

| SL NO. | INFORMATION                       | DETAILS                                              |
|--------|-----------------------------------|------------------------------------------------------|
| 1      | NAME OF THE SCHOOL                | ADARSH CITY CONVENT SCHOOL                           |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 2132827                                              |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 61139                                                |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | VILLAGE KAKORE, BULANDSHAHAR, UTTAR PRADESH - 203203 |
| 5      | PRINCIPAL NAME                    | MUKESH KUMAR SHARMA                                  |
| 6      | PRINCIPAL QUALIFICATION           | MBA ,BED                                             |
| 7      | SCHOOL EMAIL ID                   | adarshcityconvent@gmail.com                          |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 8057675973                                           |

##### B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|-----------------------|------------------------------------------------------|
|--------|-----------------------|------------------------------------------------------|

|   |                                                                                                             |                                                                                                                                                                                                                   |
|---|-------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY                        | <a href="https://adarshcityconventschool.in/assets/ratan/public-disclosure/extension-letter.pdf">https://adarshcityconventschool.in/assets/ratan/public-disclosure/extension-letter.pdf</a>                       |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE                           | <a href="https://adarshcityconventschool.in/document-and-information">https://adarshcityconventschool.in/document-and-information</a>                                                                             |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT                         | <a href="https://adarshcityconventschool.in/document-and-information">https://adarshcityconventschool.in/document-and-information</a>                                                                             |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE                       | <a href="https://adarshcityconventschool.in/document-and-information">https://adarshcityconventschool.in/document-and-information</a>                                                                             |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE                                 | <a href="https://adarshcityconventschool.in/assets/ratan/public-disclosure/building-safety-certificate.pdf">https://adarshcityconventschool.in/assets/ratan/public-disclosure/building-safety-certificate.pdf</a> |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | <a href="https://adarshcityconventschool.in/document-and-information">https://adarshcityconventschool.in/document-and-information</a>                                                                             |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="https://adarshcityconventschool.in/assets/ratan/public-disclosure/extension-letter.pdf">https://adarshcityconventschool.in/assets/ratan/public-disclosure/extension-letter.pdf</a>                       |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES                                                   | <a href="https://adarshcityconventschool.in/document-and-information">https://adarshcityconventschool.in/document-and-information</a>                                                                             |

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

| SL NO. | DOCUMENTS/INFORMATION                                                | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                                                  |
|--------|----------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| 1      | FEE STRUCTURE OF THE SCHOOL                                          | <a href="https://adarshcityconventschool.in/document-and-information">https://adarshcityconventschool.in/document-and-information</a> |
| 2      | ANNUAL ACADEMIC CALENDER                                             | <a href="https://adarshcityconventschool.in/document-and-information">https://adarshcityconventschool.in/document-and-information</a> |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="https://adarshcityconventschool.in/document-and-information">https://adarshcityconventschool.in/document-and-information</a> |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="https://adarshcityconventschool.in/document-and-information">https://adarshcityconventschool.in/document-and-information</a> |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="https://adarshcityconventschool.in/document-and-information">https://adarshcityconventschool.in/document-and-information</a> |

**D : STAFF (TEACHING) :**

| SL NO. | INFORMATION                 | DETAILS             |
|--------|-----------------------------|---------------------|
| 1      | PRINCIPAL                   | MUKESH KUMAR SHARMA |
| 2      | TOTAL NO. OF TEACHERS       | 24                  |
|        | PGT                         | 0                   |
|        | TGT                         | 13                  |
|        | PRT                         | 8                   |
| 3      | TEACHERS SECTION RATIO      | 1:1.58              |
| 4      | DETAILS OF SPECIAL EDUCATOR | MUNESH KUMAR SHARMA |

|   |                                            |               |
|---|--------------------------------------------|---------------|
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | SHEETAL SINGH |
|---|--------------------------------------------|---------------|

#### RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2025 | 77                         | 66                     | 85.71           |         |

#### RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      |      |                            |                        |                 |         |

#### E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION                                                                                 | DETAILS                                                                                               |
|--------|---------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)                                                 | 8390                                                                                                  |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)                                                 | 18 & 48                                                                                               |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 5 & 54                                                                                                |
| 4      | INTERNET FACILITY                                                                           | YES                                                                                                   |
| 5      | NO. OF GIRLS TOILETS                                                                        | 8                                                                                                     |
| 6      | NO. OF BOYS TOILETS                                                                         | 10                                                                                                    |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://www.youtube.com/watch?v=EXtPh-D8NMg">https://www.youtube.com/watch?v=EXtPh-D8NMg</a> |

**F : TEACHER DETAILS:**

| SL NO. | TEACHER NAME         | DESIGNATION | QUALIFICATION |
|--------|----------------------|-------------|---------------|
| 1      | RAVINDRA SINGH TOMAR | PET         |               |
| 2      | MUNESH KUMAR SHARMA  | TGT         | GRADUATION    |
| 3      | PRAMOD GAUR          | TGT         | MA            |
| 4      | NARENDRA KUMAR       | TGT         | MSC BED       |
| 5      | MUKESH KUMAR SHARMA  | PRINCIPAL   | MBA BED       |
| 6      | RADHA SHARMA         | PRT         | MA            |
| 7      | HARIKISHAN SINGH     | TGT         | BSC           |
| 8      | RAHUL KUMAR          | TGT         | MA            |
| 9      | SHILPA RAGHAV        | PRT         | BA            |
| 10     | NISHA RANI           | PRT         | BCA           |
| 11     | KARISHMA SHARMA      | PRT         | MA            |
| 12     | BABITA JAIN          | PRT         | BA            |
| 13     | SHEETAL SINGH        | TGT         | MA            |
| 14     | MUKESH KUMAR         | PRT         | MCOM          |
| 15     | KHUSHBOO SINGH       | OTHER       | BA            |

[SAVE PDF](#)